** DESIGN BRIEF**

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| --- | --- | --- |
| **Document control NO****Project Name** | **:** | **: VBHC/DES/SW/03** |
| **Revision No.** | **:** |  |
| **Date of Revision** | **:** |  |
| **Project Site** | **:** |  |
| **Site Area** | **:** |  |
| **Development Type** | **:** |  |
| **Target FSI** |  |  |
| **Applicable By-laws** |  |  |
| **Survey Data** |  |  |
|  |  |  |
| **Units** | **:** |

|  |  |  |
| --- | --- | --- |
| **Unit Type** | **Unit Area (Sq.Ft)** | **Percentage** |
|  |  |  |
|  |  |  |
|  |  |  |

 |
| **No of Floors** | **:** |  |

|  |  |  |
| --- | --- | --- |
| **Amenities** | **:** |  |
| **Special Requirements** | **:** |  |

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| --- | --- | --- | --- |
|  | ***Name/Designation*** | ***Signature*** | ***Date*** |
| ***Approved By*** | **Chakravarthi** |  |  |